

BEEES & HONEY

ENTRY DEADLINE - AUGUST 6, 2019



404 N Havana St Ste 1 - Spokane Valley WA 99202-4663
509.477.1766 - Main Office / 509.477.1432 - Livestock Office / 509.477.8926 - Fax
www.interstatefair.org - Website
fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Mary Kunej, Al French, Josh Kerns
Spokane County Fair and Expo Center Director – Erin Gurtel
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE

On behalf of the Spokane County Fair and Expo Center Advisory Board, I would like to thank you for being a part of the 2019 Spokane County Interstate Fair. Last year, 1,700+ exhibitors entered over 13,000 exhibits into the Interstate Fair for judging. We consider it a privilege to showcase the talents of our community through the competitive exhibits program.

Fair management and staff are continually striving to maintain a fun, friendly atmosphere for all ages in bringing quality events to the Spokane County Interstate Fair. This year the Grandstand Arena will host Professional Rodeo Cowboys Association Rodeos on September 6-7, four nights of concerts/events including Shenandoah and Restless Heart (September 9), country music star Trade Adkins (September 10), Foreigner (September 11), and the hard-rock sound of Pop Evil (September 12). The arena will then transform for the final weekend of motorsports which will include Truck and Tractor Pulls (September 13) and two nights of Demolition Derby (September 14-15).

I want to extend our heart-felt thanks to the volunteers, staff, and community groups who work tirelessly each year to make the Fair a memorable experience for the whole family. We encourage you to return to the Interstate Fair to view your handiwork on display (hopefully with a special rosette to its side) and to enjoy the rest of the experience including the food, rides, vendors, animals, and entertainment. From all of us, good luck on your entry and thank you for your continued support of the Spokane County Interstate Fair...we'll see you in September!

Wayne Brokaw
Advisory Board Chair

ADVISORY BOARD MEMBERS

CLINT BRANZ – Spokane Valley
WAYNE BROKAW (Chair) – Cheney
LEE CAMERON – Spokane Valley
KARY GIBBS – Spokane Valley

CRAIG OPSAL (Vice Chair) – Spokane
SCOTT PETERSON - Spokane
JEFF SEVIGNEY – Valleyford
KATIE CLOSE – Youth Member

JUNIOR ADVISORY BOARD MEMBERS

MAGGIE BAILEY (Co-Chair) - Freeman HS
RICKY BROWN – Gonzaga Prep HS
TAYLOR CHRISTIAN – Spokane Valley Tech HS
KATIE CLOSE – The Oaks
EVIE CUMMINGS – Lakeside HS
BROOKLYN DAVIS – Central Valley HS
CHRISTIAN DIACOGIANNIS – North Central HS
MADDIE GENDREAU (Co-Chair) - Mead HS

ALEXANDRIA GUSTAFSON – St. George's HS
ANNIKA HENNINGTON – Liberty HS
COREY HODDER – Mt. Spokane HS
CONNOR McLAUGHLIN – West Valley HS
ABBY MOORE – Lewis & Clark HS
LEXIE REDELL – Medical Lake HS
MEGAN WALSH – East Valley HS

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

BEES AND HONEY

OPEN - DEPARTMENT QB
YOUTH - DEPARTMENT QQB



ENTRY FEES

Open – No Entry Fees
Youth – No Entry Fees



**EXHIBITOR
SCHEDULE**

ALL ENTRIES

August 6 / Tuesday – Entry Forms Due
September 4 / Wednesday (Noon to 7 p.m.) – Arrive
September 5 / Thursday (8:30 a.m.) – Judging
September 15 / Sunday (8 p.m.) – Release (Live bees only)
September 16 / Monday (9 a.m. to 7 p.m.) – Release (All other exhibits)

BEES AND HONEY DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use the entry form found at the conclusion of the book and forms must be postmarked, on or before August 6, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in Bay 2 from 4:00 to 7:00 p.m. on August 6 to assist you with your entry form if needed.

ARRIVING AT THE FAIR: Please take exhibits to the south door of Building A of the Expo Complex (Ag. Building) accessible from the South Gate off Havana Street, then through the Yellow Gate just east of Avista Stadium.

PASSES / TICKETS: Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in July and running through September 5.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

EXHIBITING AT THE FAIR (Additional Youth Information): Youth exhibitors must not be under 5 years of age or over 18 years of age as of 01/01/19. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. A youth may choose to compete in the open class instead of the youth class, however cannot compete in both.

FURTHER INFORMATION: The following information is provided to further clarify.

- The Inland Empire Beekeepers Association invites everyone interested in bees and beekeeping to submit entries.
- Each item entered may compete for only one prize money award and therefore may only be entered in one class and one lot associated with that class.
- Articles entered for judging must have been made (or finished), prepared or grown and cared for by the exhibitor during the past year, since September 2018.
- Judges have the right to open any container.
- The Fair is not responsible for loss or damage.
- Bee judging criteria is available on-line by visiting www.inlandempirebeekeepersassociation.com.

RELEASE OF EXHIBITS: Please pickup exhibits via the south door of Building A of the Expo Complex (Ag. Building) accessible from the South Gate off Havana Street, then through the Yellow Gate just east of Avista Stadium. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit (except live bees) shall be withdrawn before Monday, September 16. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money award. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after

November 30. If you are unable to pick up your check, you may mail the office a self addressed, stamped envelope with a request for us to mail your check.

Prize money will be paid according to the following point system:

CLASS 1 / Lots 1-6:	Blue – 75 pts	Red – 56 pts	White – 37 pts
CLASS 2 / Lots 1-5:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 3 / Lots 1, 2:	Blue – 30 pts	Red – 22 pts	White – 15 pts
CLASS 3 / Lots 3-5:	Blue – 25 pts	Red – 18 pts	White – 12 pts
CLASS 4 / Lot 1:	Blue – 75 pts	Red – 56 pts	White – 37 pts
CLASS 4 / Lots 2-4:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 5 / Lots 1-7, 9, 11:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 5 / Lots 8, 10, 12-14:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 6 / Lots 1-3, 6:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 6 / Lots 4, 5, 7-10:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 6 / Lot 11:	Blue – 40 pts	Red – 30 pts	White – 20 pts

SPECIAL AWARDS

Youth - The Inland Empire Beekeepers will award a \$25 Cash Award for the Best Food Made with Honey.
 The Inland Empire Beekeepers will award a \$25 Cash Award for the Best Live Bee Display.

Youth / Open - A trophy will be awarded to the heaviest extracting frame (Department Q or Q-Q)

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for them being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent
Bonnie
Sewell**

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of these willing contributors and volunteers, the show would not have been possible.

INLAND EMPIRE BEEKEEPERS ASSOCIATION
 inlandempirebeekeepersassociation.com

WORK AT THE INTERSTATE FAIR

Spokane County Interstate Fair hires employees for the Fair as ticket sellers, ticket takers, department clerks, and janitorial. If you are interested...please attend our Job Fair scheduled for July 17 (3:00 to 7:00 p.m.).

CLASS 1 – BEES

These classes of live bee displays are for educational purposes as well as identification and aid to observers. Observation Hives must have a double strength glass (or stronger) with a wide stable base. All displays must include the following: one honey storage frame on top of one brood frame (containing brood) and a queen, workers, and drone (if applicable).

LOT		LOT		LOT	
1	Display case of live bees, Ccaucasians	3	Display case of live bees, Lt. Italian	5	Novelty display of live bees
2	Display case of live bees, Carniolan	4	Display case of live bees, any other breed/mixed breed	6	Live queen cell display

CLASS 2 – HONEY EXTRACTING FRAME

Exhibitor must supply their own frame stand. Lots 1 through 6 must be wrapped in a single Saran Wrap.

LOT		LOT		LOT	
1	One 9 1/8" extracting frame	3	One 6 1/4" extracting frame	5	Heaviest extracting frame
2	One 7 1/8" extracting frame	4	One 5 3/8" extracting frame	6	Top Bar Frames

CLASS 3 – EXTRACTED HONEY

The same entry cannot be entered into two separate lots. Only Queenline style or Classic style clear glass jars of the same size and style will be accepted.

LOT		LOT		LOT	
1	Light extracted honey, three 1 to 3 lbs. Jars	3	Dark extracted honey, three 1 to 3 lbs. Jars	5	Other than listed, please specify
2	Amber extracted honey, three 1 to 3 lbs. jars	4	Creamed honey, three 8 to 16 oz jars		

CLASS 4 – COMB HONEY

LOT		LOT		LOT	
1	Square cut comb honey, three containers of equal weight	2	Chunk comb honey and added extracted honey, 3 wide-mouth clear glass canning jars, 2 lbs. or less	3	Comb honey, three sections round
				4	Comb honey, three sections other than listed

CLASS 5 – NOVELTY

Only Queenline style or Classic style clear glass jars of the same size and style will be accepted.

LOT		LOT		LOT	
1	Honey gift package wrapped in a clear cover, one basket, or box filled with items	5	Dark wax display, two (2) approximately 1 lb. blocks	8	Educational display pertaining to bee keeping or hive products, can include wasps, hornets, etc. as they pertain to honey bees - NOT ALIVE (with labeling)
2	Display capping in 1 to 1.5 lbs. jar with extracted honey	6	Propolis (1) 8-9 oz. jar filled with raw product	9	Beekeepers special tools / gadgets for beekeeping (with labeling)
3	Display capping in 1 to 1.5 lbs. jar, dry	7	Bees wax articles display, candles, two each or wax molds, 2 approx. 1 lb. each or original design 2 lbs. max weight.	10	Collected bee pollen in one jar, 1 pound
4	Yellow wax display, two (2) approximately 1 lb. blocks			11	Cosmetics, 3 of each item
				12	Other than listed, please specify

CLASS 6 – FOOD MADE WITH HONEY

Food made with honey and some sugar. Exhibit will be disqualified if not accompanied by the complete recipe. All ingredients must be available in local stores or markets. For any uncommon items, list source or provide recipe. Exhibits must be displayed on 6" or 9" white disposable plates.

LOT		LOT		LOT	
1	Bread, yeast, white (1/2 loaf)	5	Brownies	9	Muffins (4)
2	Bread, yeast, other than white (1/2 loaf)	6	Cake (1/2 cake)	10	Miscellaneous food made with honey, specify
3	Bread, other than above (1/2 loaf)	7	Candy (4 pieces)	11	Pie, specify
4	Biscuits (4)	8	Cookies (4)		

SPOKANE COUNTY INTERSTATE FAIR OFFICIAL ENTRY FORM – BEES AND HONEY

For Departments QB (Open) and QQB (Youth)

Entry Deadline

August 6, 2019

Exh. # (Leave Blank) _____ Age (Youth Only): _____

Exhibitor's Name: _____

Address: _____

City / State / Zip: _____

Phone: _____

E-Mail Address: _____

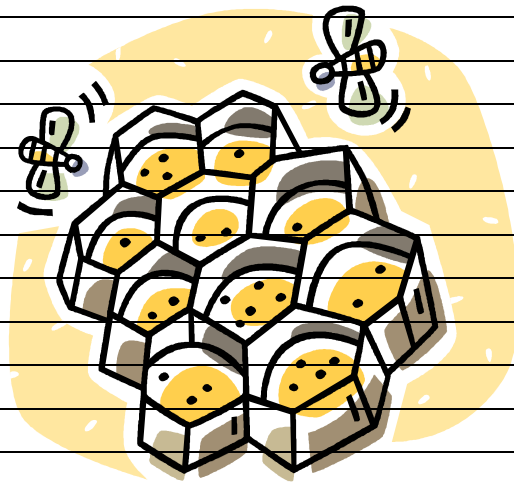
Have you exhibited since 2016? YES NO

Please check one: YOUTH ADULT

Spokane County Interstate Fair
404 N Havana St Ste 1
Spokane Valley WA 99202-4663
fair@spokanecounty.org
Fax (509) 477-8926
Phone (509) 477-1766

Please make entries as specified below. Refer to Exhibitor's Guide for Dept., Class, and Lot Number.

DEPT	CLASS	LOT	DESCRIPTION OF ENTRY



Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules as well as rules found within specific departments.

By submitting this entry form, exhibitor gives permission for use of recipes by the Spokane County Interstate Fair. The Fair has the right to publish or advertise recipes and contestants' names without compensation.

Prize money checks will be available for pick-up in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Should exhibitor desire to have check mailed, please send the Fair a self-addressed, stamped envelope.

I would like to DONATE any prize money received to the Spokane County Interstate Fair. YES NO
Signature Required if "YES": _____ Date: _____